

**Aspen Mountain Association**  
Annual Membership Fee Notice and Information  
April 2021

- As of the date of this notice, Salt Lake County is still not allowing meetings at the Council Chambers due to Covid-19 restrictions. Therefore, the annual meeting will be canceled again this year. This letter provides information on items impacting the Association and describes the procedure for voting on open Board positions this year. If you have questions or comments, please send an email to [info@apsenmountain.org](mailto:info@apsenmountain.org) and a Question and Answer page will be added to the Association website ([www.aspenmountain.org](http://www.aspenmountain.org)) for all members to view.
- The 2021 budget is enclosed. With this budget, the annual membership fee will be \$600 per lot. **Membership fees are due June 30.** Collection fees will apply after the due date.

We now have an electronic payment system available to accept electronic check, credit card, and debit card payments. We have researched several options and the selected provider is among the lowest cost available but there is a charge of \$18 for each \$600 membership fee. If you elect to use electronic payment, you will need to pay \$618 per lot. There will be no additional fee if paying by regular paper check. The address for the electronic payment system is <http://aspenmountainutah.square.site> and is also available as a link on the Association website.

- We have had greater difficulty collecting fees in recent years and have had to refer a number of unpaid lots for collection. It is not possible to operate the Association without fees being paid when due. **Membership fees are due June 30.**
- The water well pump failed in May 2020 and was replaced at a cost of \$16,026. The pump was planned for replacement during 2021 so you will note the only planned expenditure from the Reserve account this year is for replacement of several feed pipelines if any fail. The Reserve Plan is available on our website.
- Due to little snow cover early in the winter and very cold temperatures, several sections of our main water pipeline system froze. One break has occurred on Sunrise, a second on Moose Hollow, and it is possible that, as the ground thaws, more breaks will become apparent. The budget reflects \$17,000 for repair of the known and potential breaks.
- Four Board positions are open for election this year. Incumbent in the four open Board positions are Jay Peppinger, Brad Allen, Sandy Wilson, and Doug Stauffer. All members are encouraged to participate in operation of the Association and consider becoming a candidate for an open Board position. To be included on the printed ballot, advise Sandy Wilson of nominations by May 8. Please obtain agreement from the nominee that he/she is willing to serve.

Printed ballots will be distributed via US Mail on about May 15. All ballots returned by June 12 will be counted and election results announced on our website.

- Our community cleanup day is scheduled for June 26 from 8:00 AM to noon. A \$50 per lot rebate will be available for participation. Snacks and drinks will be provided by the Association, but a formal picnic will not occur again this year. Please check the website for any changes.
- All members are encouraged to provide current telephone numbers and email addresses so you can be reached if necessary. Please provide this information to Sandy Wilson at [info@aspenmountain.org](mailto:info@aspenmountain.org). This information will not be published on the website.
- Each gate card and key fob initially had a printed identification number on the card or fob. A good list of these numbers and the owner of the card has not been maintained. To provide better security and to be able to return cards to the appropriate owner if lost, you are requested to provide the numbers on your gate cards and fobs to Sandy Wilson at [info@aspenmountain.org](mailto:info@aspenmountain.org). It is recognized that some numbers may have worn off and cannot be identified.
- Please discuss with your family and guests proper operation of ATVs and other vehicles on Association roads. The speed limit on Association roads is 15 mph. People doing “donuts” on ATVs damage the roadways and parking lot, displace gravel, and cause excess dust. Personal responsibility for your family and guests is the best way to maintain a pleasurable and safe environment at Aspen Mountain.
- Remove trailers from the parking lot by June 1 in preparation for the burn pile and summer maintenance. Do not place building materials and lumber in the burn pile. The burn pile is for trees and bushes collected from Aspen Mountain and Aspen Acres property only.